Riverside University HEALTH SYSTEM Behavioral Health

DESERT BEHAVIORAL HEALTH BOARD

47-825 Oasis Street, Indio, CA 92201
Adult Services Room AS54

TELECONFERENCE HYBRID OPTIONS

MICROSOFT TEAMS VIA THE OWL:
Meeting ID: 256 102 481 215 88
Passcode: ED9mm7g7

MICROSOFT TEAMS DIAL-IN BY PHONE:
+1 945-468-5505,, 490425795#
Phone conference ID: 490 425 795#

MONTHLY MEETING AGENDA
November 10, 2026 12:00 PM – 1:30 PM

1. **CALL TO ORDER, WELCOME AND INTRODUCTIONS**
   Presiding: Tori St. Johns, Chairperson
2. **CORRESPONDENCE/ANNOUNCEMENTS**
3. **PUBLIC COMMENT –** 3 minute limit per speaker
4. **ACCEPTANCE of MINUTES –** October 13, 2026
5. **NEW BUSINESS**
   1) Desert Behavioral Health Board Annual Report/End of Year Review – Dr. Janice Quinn
   2) Presentation of Slate for Executive Officers, Discussion & Vote – Jim Jones & Joe Butts
   3) 2026 Myers Children & Riverside TAY Annual Art Show Report – Shawn Harris, Senior Parent Partner
   4) Other New Business
6. **OLD BUSINESS**
   1) Holiday Food Baskets, Board Holiday Family Adoption, & Snowflakes Update - Shawn Harris
   2) Window Walk Gallery October Event Activities Report & Update – Dr. Janice Quinn
   3) Other Old Business
7. **MONTHLY UPDATE & REPORT**
   1) Substance Abuse Prevention & Treatment Programs – Gabriel Kason, SUDCCII, Supervisor
   2) Transitional Age Youth (TAY) Programs
   3) Peer Support and Resource Center – Ashley Jean, Senior Peer Support Specialist PSRC
8. **MATURE ADULTS SERVICES ADMINISTRATOR'S COMMENTS –**Tony Ortego (or Nate Ramirez)
9. **CHILDREN & TAY SERVICES ADMINISTRATOR'S COMMENTS –** Candice Hildebrand, LMFT
10. **ADULT SERVICES ADMINISTRATOR'S COMMENTS –**Rachel Gileno, LMFT
11. **COMMITTEE REPORTS-** Please keep reports limited to a maximum of 3 minutes

1) Main Behavioral Health Commission Report	-	Tori St. Johns, Commission Member
2) Children's Committee Report	-	Tori St Johns, Committee Chair
3) Adults Committee Report	-	Jim Jones, Desert Board Rep
4) Mature Adults Committee Report	-	Maura Fisher, Desert Board Rep
5) Housing Committee Report	-	Eva Guenther-James, Desert Board Rep
6) Legislative Report	-	Mark Miller
7) Criminal Justice Committee Report	-	(open for assignment)
8) Veteran's Committee Report	-	Joe Butts, Desert Board Rep
9) Membership Report	-	Dr. Janice Quinn

12. **NEXT DESERT BOARD MEETING - Tuesday, January 12, 2027** **No Meeting in December!! Happy Holidays!**

MEMBER REMINDER(S): 1. To be excused if you are unable to attend a meeting, you must contact Mary Carpio at (760) 863-8586 or Dr. Quinn, Vice Chair at rcdbhab@gmail.com or (310) 494-6948, **prior** to the start of the meeting.
2. For Board related questions or Agenda suggestions contact Dr. Quinn.

AGENDA POSTED IN WAITING ROOMS IN INDIO, BANNING & BLYTHE