

RIVERSIDE COUNTY BEHAVIORAL HEALTH COMMISSION

BHC Meeting will be held via Teams

To join by video via Teams:

Meeting ID: 271 486 755 22

Passcode: Kg7jc2oe

OR

To join by phone:

Call (audio only) 1 945-468-5505,,314956555#

Phone Conference ID: 314 956 555

MEETING AGENDA

Wednesday November 5, 2025 • 12:00 PM TO 2:00 PM

- 12:00 CALL TO ORDER
 - PLEDGE OF ALLEGIANCE
 - ROLL CALL – COMMISSIONERS AND SCHEDULED SPEAKERS
 - INTRODUCTION OF COMMISSIONERS
- 12:10 APPROVAL OF PREVIOUS MEETING MINUTES
- 12:15 CHAIRPERSON'S REMARKS/ CORRESPONDENCE
- 12:20 COMMISSION MEMBER'S REMARKS/ ANNOUNCEMENTS
- 12:25 PUBLIC REMARKS/ CONCERNS/ ANNOUNCEMENTS (2 minutes per person)
- 12:30 DIRECTOR'S REPORT – Dr. Matthew Chang
- 12:40 CELEBRATE RECOVERY – Family Advocate (Willard Wynn)
- 12:50 NEW BUSINESS
 - 1. BHSA Update (David Schoelen)
 - 2. BHC Annual Report FY 24/25 – (Action Item)
 - 3. December 3, 2025 Meeting Discussion
- 1:50 COMMITTEE UPDATE
- 1:55 EXECUTIVE COMMITTEE RECOMMENDATIONS – Request topics, presentations, or updates for the next Commission meeting from public and commission, scheduled for: November 5, 2025
- 2:00 ADJOURN

THE NEXT BHC MEETING – TBD (at 12:00 pm)

THE NEXT BHC EXECUTIVE COMMITTEE MEETING – Wednesday, November 5, 2025 at 2:15 pm

AGENDA ITEM REQUESTS FROM PUBLIC & COMMISSION DEADLINE – Wednesday November 5, 2025 at 2:00 pm

Send requests to SBishop@ruhealth.org. Requests are subject to review by the BHC Executive Committee. BHC MEMBERS: Please call the BHC Liaison at (951) 955-7141 at least 24-hours in advance if you are unable to attend the meeting. All Riverside County meetings are accessible to disabilities. For further accommodations, please call the BHC Liaison at (951) 955-7141 at least one week in advance to allow accommodations to be made in a timely manner.

Pursuant to Government Code 54954.2 (a)(1) "At least 72 hours before a regular meeting, the legislative body of local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting... The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public and on the local agency's Internet website..."