

**MID-COUNTY REGIONAL BEHAVIORAL HEALTH ADVISORY BOARD**  
**AGENDA**

---

**Thursday, July 10, 2025**

Perris BH Program  
450 E. San Jacinto Ave  
Perris, CA 92571  
(951) 443-2200

**Hybrid Option: Microsoft TEAMS: Meeting ID:298 095 730 008**

**Pass Code: QZ3Q6nJ6**

---

**Mission Statement**

*To support the Behavioral Health Commission mission with our input, voice, advocacy, and promotion of quality services for the culturally diverse communities of the Mid-County Region.*

**GOALS**

- Goal 1:** Assess the efficacy and quality of current BH programs/services to all members within the Mid-County Region.
- Goal 2:** Monitor the growth/quality of the FSP program in Mid-County.
- Goal 3:** Monitor any cuts planned for Mid-County programs, if any, due to reduction of monies coming to the county for BH services.
- Goal 4:** Participate and give input to stakeholder groups regarding Proposition 1.
- Goal 5:** Increase membership and participants to this meeting.

**CALL TO ORDER & INTRODUCTIONS**

**MINUTES** – **May 1, 2025 & June 5, 2025**

**ANNOUNCEMENTS /CORRESPONDENCE**

**NEW BUSINESS**

- **VCSS TAY-** **Ruby Carlos**
- **African American Family Wellness Advisory Group – Hazel Lambert**

**OLD BUSINESS**

- Election of Officers

**ADMINISTRATOR/MANAGERS REPORT**

Jacqueline Markussen, Behavioral Health Services Administrator – Adult Programs  
Tony Ortego, Behavioral Health Services Administrator- Mature Adults  
Sean Rayner, Substance Abuse Prevention & Treatment Program

**COMMISSION COMMITTEE REPORTS**

1. Behavioral Health Commission – **Brenda Scott**
2. Membership Committee – **Brenda Scott**
3. Children's Committee –**Vacant**
4. Criminal Justice Committee –**Don Kendrick**
5. Older Adults Committee – **Brenda Scott**
6. Adult System of Care Committee – **Brenda Scott**
7. Housing Committee – **Brenda Scott**
8. Legislative Committee- **Dr. Walter Haessler**
9. Veterans Committee- **Dr. Vernita Black**

**PUBLIC COMMENTS**

**AGENDA ITEM REQUESTS-** must be submitted to the Executive Committee

**ADJOURN**

---

**Dark in August**

**NEXT BOARD MEETING:**

**Thursday, September 4, 2025**  
Hemet Adult BH  
650 N. State Street  
Hemet, CA 92543  
951-791-3300