

**TELECONFERENCE HYBRID OPTIONS**

**MICROSOFT TEAMS VIA THE OWL:**

**Meeting ID: 212 325 339 107 1**

**Passcode: Vr3Mo9fs**

**MICROSOFT TEAMS DIAL-IN BY PHONE:**

**+1 945-468-5505,,560481218#**

**Phone conference ID: 560 481 218#**

**MONTHLY MEETING AGENDA**

**October 14, 2025 Noon - 1:30 PM**

**1. CALL TO ORDER, WELCOME AND INTRODUCTIONS**

Presiding: Dr. Janice Quinn, Vice Chair for Richard Divine, Chairperson

**2. CORRESPONDENCE/ANNOUNCEMENTS**

**3. PUBLIC COMMENT – 3 minute limit per speaker**

**4. ACCEPTANCE of MINUTES – September 9, 2025 and June 10, 2025**

**5. NEW BUSINESS**

- 1) BHSa Stakeholder Presentation – David Schoelen, BHSa Program Director
- 2) Holiday Food Baskets, Snowflakes, and Family to Adopt for the Holidays – Shawn Harris, Sr. Parent Partner
- 3) Assignment of a Committee to Create a Slate for 2026 Executive Officers
- 4) Other New Business

**6. OLD BUSINESS**

- 1) Window Walk Gallery at The River – Art Needed from RUHS Clinics – Dr. Janice Quinn, Gallery Director
- 2) Other Old Business

**7. MONTHLY UPDATE & REPORT**

- 1) Substance Abuse Prevention & Treatment Programs – Gabriel Kason, SUDCCII, Supervisor
- 2) Transitional Age Youth (TAY) Programs – Rob Bohon-Lara, Senior Peer Support Specialist TAY/Children
- 3) Peer Support and Resource Center – Ashley Jean, Senior Peer Support Specialist PSRC

**8. CHILDREN & TAY SERVICES ADMINISTRATOR'S COMMENTS –Kelly Grotsky, LMFT**

**9. ADULT SERVICES ADMINISTRATOR'S COMMENTS –Rachel Gileno, LMFT**

**10. MATURE ADULTS SERVICES ADMINISTRATOR'S COMMENTS –Tony Ortego (or Representative)**

**11. COMMITTEE REPORTS- Please keep reports limited to a maximum of 3 minutes**

- |   |   |   |
|---|---|---|
| 1) Main Behavioral Health Commission Report   | - | Tori St. Johns                          |
| 2) Children's Committee Report                | - | Tori St Johns, Committee Chair          |
| 3) Adults Committee Report                    | - | Jim Jones & Joe Butts, Co-Desert Reps   |
| 4) Mature Adults Committee Report             | - | Maura Fisher, Desert Board Rep          |
| 5) Housing Committee Report                   | - | Sandy Neja, Desert Board Rep            |
| 6) Legislative Report                         | - | Mark Miller                             |
| 7) Criminal Justice Committee Report          | - | Eva Guenther-James, Desert Board Rep    |
| 8) Veteran's Committee Report                 | - | Carole Schaudt, Desert Board Rep        |
| 9) Membership Report    Vote on New Applicant | - | Dr. Quinn for R. Divine Committee Chair |

**12. NEXT DESERT BOARD MEETING: Tuesday, November 18, 2025 (DUE TO HOLIDAY ON NOV. 11)**

**MEMBER REMINDER(S):** 1. To be excused if you are unable to attend a meeting, you must contact Mary Carpio at (760) 863-8586 or Dr. Quinn, Vice Chair at [rcdbhab@gmail.com](mailto:rcdbhab@gmail.com) or (310) 494-6948, **prior** to the start of the meeting. 2. For Board related questions or Agenda suggestions contact Dr. Quinn.

**AGENDA POSTED IN WAITING ROOMS IN INDIO, BANNING & BLYTHE**