

TELECONFERENCE HYBRID OPTIONS

MICROSOFT TEAMS VIA THE OWL:

Meeting ID: 256 102 481 215 88

Passcode: ED9mm7g7

MICROSOFT TEAMS DIAL-IN BY PHONE:

+1 945-468-5505,, 490425795#

Phone conference ID: 490 425 795#

ART SHOW COMMITTEE MEETING 10:30AM – 11:30AM

MONTHLY MEETING AGENDA

February 10, 2026 Noon - 1:30 PM

1. CALL TO ORDER, WELCOME AND INTRODUCTIONS

Presiding: Tori St. Johns, Chairperson

2. CORRESPONDENCE/ANNOUNCEMENTS

3. PUBLIC COMMENT – 3 minute limit per speaker

4. ACCEPTANCE of MINUTES – January 13, 2026

5. NEW BUSINESS

1) Coachella Valley Behavioral Health Hospital Update – Byron Bonsall, Director Business Development
(The introductory presentation was done in July 2024.)

2) Other New Business

6. OLD BUSINESS

1) Regional Boards Bylaws Revision Progress Update – Tori St. Johns/Janice Quinn

2) May is Mental Health Month John J. Benoit Behavioral Health Arts Festival 2026 update – Janice Quinn
a) Art Committee, b) Christine Thomstad Poetry Award, c) Sandy Neja Award Vote

3) Other Old Business

7. MONTHLY UPDATE & REPORT

1) Substance Abuse Prevention & Treatment Programs – Gabriel Kason, SUDCCII, Supervisor

2) Transitional Age Youth (TAY) Programs – Refugio Vivanco, Senior Peer Support Specialist TAY/Children

3) Peer Support and Resource Center – Ashley Jean, Senior Peer Support Specialist PSRC

8. CHILDREN & TAY SERVICES ADMINISTRATOR'S COMMENTS – Kelly Grotsky, LMFT

9. ADULT SERVICES ADMINISTRATOR'S COMMENTS – Rachel Gileno, LMFT

10. MATURE ADULTS SERVICES ADMINISTRATOR'S COMMENTS – Tony Ortego (or Nate Ramirez)

11. COMMITTEE REPORTS- Please keep reports limited to a maximum of 3 minutes

1) Main Behavioral Health Commission Report - Tori St. Johns, Commission Member

2) Children's Committee Report - Tori St Johns, Committee Chair

3) Adults Committee Report - Jim Jones, Desert Board Rep

4) Mature Adults Committee Report - Maura Fisher, Desert Board Rep

5) Housing Committee Report - Eva Guenther-James

6) Legislative Report - Mark Miller

7) Criminal Justice Committee Report - Carole Schaudt, Desert Board Rep

8) Veteran's Committee Report - Joe Butts, Desert Board Rep

9) Membership Report - Dr. Janice Quinn

12. NEXT DESERT BOARD MEETING-Tuesday, March 10, 2026

MEMBER REMINDER(S): 1. To be excused if you are unable to attend a meeting, you must contact Mary Carpio at (760) 863-8586 or Dr. Quinn, Vice Chair at rcdbhab@gmail.com or (310) 494-6948, **prior** to the start of the meeting.

2. For Board related questions or Agenda suggestions contact Dr. Quinn.