

**TELECONFERENCE HYBRID OPTIONS**

**MICROSOFT TEAMS VIA THE OWL:**  
Meeting ID: 256 102 481 215 88  
Passcode: ED9mm7g7

**MICROSOFT TEAMS DIAL-IN BY PHONE:**  
+1 945-468-5505,, 490425795#  
Phone conference ID: 490 425 795#

**ART SHOW COMMITTEE MEETING 10:30AM – 11:30AM**

**MONTHLY MEETING AGENDA**  
**February 10, 2026 Noon - 1:30 PM**

**1. CALL TO ORDER, WELCOME AND INTRODUCTIONS**

Presiding: Tori St. Johns, Chairperson

**2. CORRESPONDENCE/ANNOUNCEMENTS**

**3. PUBLIC COMMENT – 3 minute limit per speaker**

**4. ACCEPTANCE of MINUTES – January 13, 2026**

**5. NEW BUSINESS**

1) Coachella Valley Behavioral Health Hospital Update – Byron Bonsall, Director Business Development  
(The introductory presentation was done in July 2024.)

2) Other New Business

**6. OLD BUSINESS**

1) Regional Boards Bylaws Revision Progress Update – Tori St. Johns/Janice Quinn

2) May is Mental Health Month John J. Benoit Behavioral Health Arts Festival 2026 update – Janice Quinn  
a) Art Committee, b) Christine Thomstad Poetry Award, c) Sandy Neja Award Vote

3) Other Old Business

**7. MONTHLY UPDATE & REPORT**

1) Substance Abuse Prevention & Treatment Programs – Gabriel Kason, SUDCCII, Supervisor

2) Transitional Age Youth (TAY) Programs – Refugio Vivanco, Senior Peer Support Specialist TAY/Children

3) Peer Support and Resource Center – Ashley Jean, Senior Peer Support Specialist PSRC

**8. CHILDREN & TAY SERVICES ADMINISTRATOR'S COMMENTS –Kelly Grotsky, LMFT**

**9. ADULT SERVICES ADMINISTRATOR'S COMMENTS –Rachel Gileno, LMFT**

**10. MATURE ADULTS SERVICES ADMINISTRATOR'S COMMENTS –Tony Ortego (or Nate Ramirez)**

**11. COMMITTEE REPORTS- Please keep reports limited to a maximum of 3 minutes**

1) Main Behavioral Health Commission Report	-	Tori St. Johns, Commission Member
2) Children's Committee Report	-	Tori St Johns, Committee Chair
3) Adults Committee Report	-	Jim Jones, Desert Board Rep
4) Mature Adults Committee Report	-	Maura Fisher, Desert Board Rep
5) Housing Committee Report	-	Eva Guenther-James
6) Legislative Report	-	Mark Miller
7) Criminal Justice Committee Report	-	Carole Schaudt, Desert Board Rep
8) Veteran's Committee Report	-	Joe Butts, Desert Board Rep
9) Membership Report	-	Dr. Janice Quinn

**12. NEXT DESERT BOARD MEETING-Tuesday, March 10, 2026**

**MEMBER REMINDER(S):** 1. To be excused if you are unable to attend a meeting, you must contact Mary Carpio at (760) 863-8586 or Dr. Quinn, Vice Chair at [rcdbhab@gmail.com](mailto:rcdbhab@gmail.com) or (310) 494-6948, **prior** to the start of the meeting.  
2. For Board related questions or Agenda suggestions contact Dr. Quinn.