

**MID-COUNTY REGIONAL BEHAVIORAL HEALTH ADVISORY BOARD**  
**AGENDA**

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**Thursday, February 5, 2026**

Hemet Adult BH  
650 N. State Street  
Hemet, CA 92543  
951-791-3300

**Hybrid Option: Microsoft TEAMS: Meeting ID:289 766 749 890 73**

**Pass Code: ti6HE3oH**

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**Mission Statement**

*To support the Behavioral Health Commission mission with our input, voice, advocacy, and promotion of quality services for the culturally diverse communities of the Mid-County Region.*

**GOALS**

- Goal 1:** Assess the efficacy and quality of current BH programs/services to all members within the Mid-County Region.
- Goal 2:** Monitor the growth/quality of the FSP program in Mid-County.
- Goal 3:** Monitor any cuts planned for Mid-County programs, if any, due to reduction of monies coming to the county for BH services.
- Goal 4:** Participate and give input to stakeholder groups regarding Proposition 1.
- Goal 5:** Increase membership and participants to this meeting.

**CALL TO ORDER & INTRODUCTIONS**

**MINUTES** – **January 8, 2026**

**PUBLIC COMMENTS**

**ANNOUNCEMENTS /CORRESPONDENCE**

**NEW BUSINESS**

- **First Episode Psychosis-** **James Gayler**
- **Lake Elsinore Children's Program-** **Pauline Youlin-Bartlett**

**OLD BUSINESS**

**ADMINISTRATOR/MANAGERS REPORT**

Beverly McKeddie, Behavioral Health Services Administrator – Children's Programs  
Tony Ortego, Behavioral Health Services Administrator- Mature Adults  
Sean Rayner, Substance Abuse Prevention & Treatment Program

**COMMISSION COMMITTEE REPORTS**

1. Behavioral Health Commission – **Brenda Scott**
2. Membership Committee – **Brenda Scott**
3. Children's Committee – **Don Kendrick**
4. Criminal Justice Committee – **Dolores DeMartino**
5. Older Adults Committee – **Brenda Scott**
6. Adult System of Care Committee – **Brenda Scott**
7. Housing Committee – **Brenda Scott**
8. Legislative Committee- **Dr. Walter Haessler**
9. Veterans Committee- **Dr. Vernita Black**

**AGENDA ITEM REQUESTS-** must be submitted to the Executive Committee

**ADJOURN**

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**NEXT BOARD MEETING:**

**Thursday, March 5, 2026**

Perris BH Program  
450 E. San Jacinto Ave  
Perris, CA 92571  
(951) 443-2200