

**REGULAR MEETING OF THE RIVERSIDE COUNTY
COMMUNITY HEALTH CENTERS BOARD (CHCB)**

July 10, 2024, at 11:30 AM

26516 Cactus Ave., Magnolia Rooms A & B, Moreno Valley, CA 92555

If you would like more information regarding the board meeting, please contact the Board

Clerk at: 951-486-4451 or CHCBoardClerk@ruhealth.org

Mission ~ Improve the health and well-being of our patients and communities through our dedication to exceptional and compassionate care, education, and research.

PUBLIC INPUT AT THE COMMUNITY HEALTH CENTERS BOARD MEETINGS

The meeting of the Community Health Center Board is open to the public. Any member of the public may address this meeting of the Community Health Center Board on any items appearing on the agenda by raising their hand to be recognized by the Chair, or Acting Committee Chairperson, either before the item about which the member desires to speak is called, or at any time during consideration of the item. A three-minute limitation shall apply to each member of the public unless such time is extended by the Chair. No member of the public shall be permitted to "share" his/her three minutes with any other member of the public.

AGENDA

- I. **Call to Order** (*G. Rodriguez, Chair*)
- II. **Board Introductions**
- III. **Comments from the Public**
- IV. **Adoption and Approval of June 2024, Minutes** (*G. Rodriguez, Chair*) **(Action)**
- V. **Chairman's Report** (*G. Rodriguez, Chair*)
 - CHC Monthly Strategic Initiatives for August's Meeting
 - i. Quality Committee
 - ii. National CHC Week (August 4th - 10th)
- VI. **Residency Program Presentation** (*Dr. McLaughlin, Medical Program Director*)
- VII. **Board Reports and Committees**
 - a. **Finance Report** (*J. Zamora, RUHS Finance*)
 - i. Financial Summary **(Action)**
 - ii. Retroactive Fiscal Year 2024 Behavioral Health Service Expansion Grant (HRSA-24-078) **(Action)**
 - iii. Retroactive Expanded Hours Grant: Increasing Access to Health Center Services (HRSA-25-084) **(Action)**

VIII. **Medical Services Report** (*Dr. Khan, CHC Medical Director of Operations*)

IX. **Needs Assessment Presentation** (*Public Health Team*)

X. **Executive Team and Operations Report** (*V. Ollison, CHC Director of Operations*)

- a. Report (Receive and File)
- b. Review Zip Code Service Area **(Action)**
- c. National CHC Week Campaign **(Action)**

XI. **Board Member Comments**

XII. **Requested Items for August 2024 Agenda**

XIII. **Adjournment** (*G. Rodriguez, Chair*)

Next Meeting: Wednesday, August 14, 2024