Community Health Centers Board

Meeting Schedule

In Person: 23815 Harvill Ave, Perris, CA 92570

If you would like access to the presentation during the board meeting, please contact the Board Clerk at: 951-358-6088 or CHCBoardClerk@ruhealth.org

November 4th, 2026

- 11:30am – 01:00pm Main Board Meeting

Next Board Meeting: December 9th, 2026

Next Meeting: Wednesday, November 4th, 2026

REGULAR MEETING OF THE RIVERSIDE COUNTY COMMUNITY HEALTH CENTERS BOARD (CHCB)

November 4th, 2026, at 11:30 AM

23815 Harvill Ave, Perris, CA 92570

If you would like more information regarding the board meeting, please contact the Board Clerk at: 951-358-6088 or CHCBoardClerk@ruhealth.org

Mission ~ Improve the health and well-being of our patients and communities through our dedication to exceptional and compassionate care, education, and research.

PUBLIC INPUT AT THE COMMUNITY HEALTH CENTERS BOARD MEETINGS

The meeting of the Community Health Center Board is open to the public. Any member of the public may address this meeting of the Community Health Center Board on any items appearing on the agenda by raising their hand to be recognized by the Chair, or Acting Committee Chairperson, either before the item about which the member desires to speak is called, or at any time during consideration of the item. A three-minute limitation shall apply to each member of the public unless such time is extended by the Chair. No member of the public shall be permitted to "share" his/her three minutes with any other member of the public.

AGENDA

I. **Call to Order** *(G. Rodriguez, Chair)*

II. **Board Introductions**

III. **Comments from the Public**

IV. **Adoption and Approval of October 2026, Minutes** *(G. Rodriguez, Chair)* **(Action)**

V. **Chairman's Report** *(G. Rodriguez, Chair)*

a. CHC Monthly Strategic Initiatives for December's Meeting
   i. Quality Committee
   ii. Membership Committee

VI. **Board Reports and Committees**

a. **Finance Report** *(J. Zamora, Chief Financial Officer)*
   i. Finance Summary **(Action)**
   ii. Review policy CHC 340B Drug Pricing Program **(Action)** *(D. Tidwell, Pharmacy Director)*

VII. **Recovery Villages Presentation** *(R. Miller, Deputy Director Forensics and Substance Abuse Prevention)*

VIII. **Mead Valley Clinic Tour**

IX. **Board Member Comments**

Next Meeting: Wednesday, November 4th, 2026

X. Requested Items for November 2026 Agenda

XI. Adjournment *(G. Rodriguez, Chair)*

Next Meeting: Wednesday, November 4th, 2026