



Community Health Centers Board

Meeting Schedule

In Person: 14375 Nason Street, Room 204, Moreno Valley, CA 92555

If you would like access to the presentation during the board meeting, please contact the Board Clerk at: 951-358-6088 or CHCBoardClerk@ruhealth.org

October 8th, 2025

- 11:30 am – 1:00 pm Main Board Meeting

Next Board Meeting: November 12th, 2025

**REGULAR MEETING OF THE RIVERSIDE COUNTY
COMMUNITY HEALTH CENTERS BOARD (CHCB)**

October 8th, 2025, at 11:30 AM

14375 Nason Street, Room 204, Moreno Valley, CA 92555

If you would like more information regarding the board meeting, please contact the Board

Clerk at: 951-358-6088 or CHCBoardClerk@ruhealth.org

Mission ~ Improve the health and well-being of our patients and communities through our dedication to exceptional and compassionate care, education, and research.

PUBLIC INPUT AT THE COMMUNITY HEALTH CENTERS BOARD MEETINGS

The meeting of the Community Health Center Board is open to the public. Any member of the public may address this meeting of the Community Health Center Board on any items appearing on the agenda by raising their hand to be recognized by the Chair, or Acting Committee Chairperson, either before the item about which the member desires to speak is called, or at any time during consideration of the item. A three-minute limitation shall apply to each member of the public unless such time is extended by the Chair.

No member of the public shall be permitted to "share" his/her three minutes with any other member of the public.

AGENDA

- I. **Call to Order** (G. Rodriguez, Chair)
- II. **Board Introductions**
- III. **Comments from the Public**
- IV. **Adoption and Approval of September 2025, Minutes** (G. Rodriguez, Chair) (Action)
- V. **Chairman's Report** (G. Rodriguez, Chair)
 - CHC Monthly Strategic Initiatives for November's Meeting
 - i. Membership & Quality Committee
 - ii. Review Policy CHC 115, 300.03 & 300.04
 - iii. Infectious Disease and Endocrinology Presentation
- VI. **Board Reports and Committees**
 - a. **Finance Report** (J. Zamora, Chief Financial Officer)
 - i. Finance Summary (Action)
- VII. **Medical Service Report** (M. Khan, Medical Director of Operations)
 - CHC Medical Service Report (Receive and File)
- VIII. **Board Member Comments**

IX. Requested Items for November 2025 Agenda

I. Adjournment (*G. Rodriguez, Chair*)

Next Meeting: Wednesday, November 12th, 2025