

RIVERSIDE COUNTY BEHAVIORAL HEALTH COMMISSION

BHC Meeting will be held both in person and via Teams

To attend in person:

2085 Rustin Avenue, Riverside CA 92507
Entrance 1 (yellow coded), Conference Room 1051
OR

To join by video via Teams:

Meeting ID: 225 161 070 412
Passcode: 8cN65ck2
OR

To join by phone:

Call (audio only) 1 945-468-5505,,707033425#
Phone Conference ID: 707 033 425#

MEETING AGENDA

Wednesday

September 2,2026 • 12:00 PM TO 2:00 PM

- | | |
|-------|--|
| 12:00 | CALL TO ORDER |
| | PLEDGE OF ALLEGIANCE |
| | ROLL CALL – COMMISSIONERS AND SCHEDULED SPEAKERS |
| | INTRODUCTION OF COMMISSIONERS |
| 12:10 | APPROVAL OF PREVIOUS MEETING MINUTES |
| 12:15 | CHAIRPERSON'S REMARKS/ CORRESPONDENCE – introduction of Supervisor Gutierrez |
| 12:20 | COMMISSION MEMBER'S REMARKS/ ANNOUNCEMENTS |
| 12:25 | PUBLIC REMARKS/ CONCERNS/ ANNOUNCEMENTS (2 minutes per person) |
| 12:30 | DIRECTOR'S REPORT – Dr. Matthew Chang |
| 12:40 | CELEBRATE RECOVERY – Family Advocate (Williard Wyn) |
| 12:50 | NEW BUSINESS |

1. RivCo1 Presentation – Janine Moore
2. Annual Report FY 25/26 (Action Item)

1:30 OLD BUSINESS

1. Behavioral Health Services Act (BHSA) Update Diana Gutierrez
2. Substance Abuse Prevention and Treatment Program (SAPT) Update April Frey
3. Care Court Update Marcus Cannon

1:50 COMMITTEE UPDATE

1:55 EXECUTIVE COMMITTEE RECOMMENDATIONS Request topics, presentations, or updates for the next Commission meeting from public and commission, scheduled for: October 7, 2026

2:00 ADJOURN

THE NEXT BHC MEETING – *Wednesday, October 7, 2026, at 12:00 pm*

THE NEXT BHC EXECUTIVE COMMITTEE MEETING – *Wednesday, September 2, 2026 at 2:15 pm*

AGENDA ITEM REQUESTS FROM PUBLIC & COMMISSION DEADLINE – *Wednesday, September 2, 2026 at 2:00 pm*

Send requests to SBishop@ruhealth.org. Requests are subject to review by the BHC Executive

Pursuant to Government Code 54954.2 (a)(1) "At least 72 hours before a regular meeting, the legislative body of local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting... The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public and on the local agency's Internet website..."