

TELECONFERENCE HYBRID OPTIONS

MICROSOFT TEAMS VIA THE OWL:

Meeting ID: 256 102 481 215 88

Passcode: ED9mm7g7

MICROSOFT TEAMS DIAL-IN BY PHONE:

+1 945-468-5505,, 490425795#

Phone conference ID: 490 425 795#

****The meeting this month will be during the Art Show at the Taj Mahal, Indio Fairgrounds**
Located at 82-503 Hwy 111, Indio, CA 92201, Gate 4 off Arabia Street**

**For those participating in the Art Judging it begins at 7:30am and ends at 9am.
The ART SHOW is from 11am to 2pm. All Art purchases are Cash Only.**

MONTHLY MEETING AGENDA

May 12, 2026 12:30 PM – 2 PM

1. CALL TO ORDER, WELCOME AND INTRODUCTIONS

Presiding: Tori St. Johns, Chairperson

2. CORRESPONDENCE/ANNOUNCEMENTS

3. PUBLIC COMMENT – 3 minute limit per speaker

4. ACCEPTANCE of MINUTES – April 14, 2026

5. NEW BUSINESS

- 1) Indio Police Support of the Art Show and Mental Health Community– Chief Brian Tully, Indio Police Chief
- 2) Presentation of Art Show Awards – Chief Tully, Division Chief Erika Martinez, and Lt. Doug Haynes
- 3) Other New Business

6. OLD BUSINESS

- 1) Other Old Business

7. MONTHLY UPDATE & REPORT

- 1) Substance Abuse Prevention & Treatment Programs – Gabriel Kason, SUDCCII, Supervisor
- 2) Transitional Age Youth (TAY) Programs – Refujio Vivanco, Senior Peer Support Specialist TAY/Children
- 3) Peer Support and Resource Center – Ashley Jean, Senior Peer Support Specialist PSRC

8. CHILDREN & TAY SERVICES ADMINISTRATOR'S COMMENTS – Candice Hildebrand, LMFT

9. ADULT SERVICES ADMINISTRATOR'S COMMENTS –Rachel Gileno, LMFT

10. MATURE ADULTS SERVICES ADMINISTRATOR'S COMMENTS –Tony Ortego (or Nate Ramirez)

11. COMMITTEE REPORTS- Please keep reports limited to a maximum of 3 minutes

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| 1) Main Behavioral Health Commission Report | - | Tori St. Johns, Commission Member |
| 2) Children's Committee Report | - | Tori St Johns, Committee Chair |
| 3) Adults Committee Report | - | Jim Jones, Desert Board Rep |
| 4) Mature Adults Committee Report | - | Maura Fisher, Desert Board Rep |
| 5) Housing Committee Report | - | Eva Guenther-James |
| 6) Legislative Report | - | Mark Miller |
| 7) Criminal Justice Committee Report | - | Carole Schaudt, Desert Board Rep |
| 8) Veteran's Committee Report | - | Joe Butts, Desert Board Rep |
| 9) Membership Report | - | Dr. Janice Quinn |

12. NEXT DESERT BOARD MEETING- Tuesday, June 9, 2026

- MEMBER REMINDER(S):** 1. To be excused if you are unable to attend a meeting, you must contact Mary Carpio at (760) 863-8586 or Dr. Quinn, Vice Chair at rcdbhab@gmail.com or (310) 494-6948, **prior** to the start of the meeting.
2. For Board related questions or Agenda suggestions contact Dr. Quinn.